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APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/313,216	05/18/1999	DAVID L. SILVERMAN	3432.80970	3594

7590 08/30/2002

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EXAMINER

COSIMANO, EDWARD R

ART UNIT	PAPER NUMBER
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3629

DATE MAILED: 08/30/2002

Please find below and/or attached an Office communication concerning this application or proceeding.

Notice of Allowability

Application No.

09/313,216

Examiner

Edward R. Cosimano

Applicant(s)

SILVERMAN ET AL.

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-- The MAILING DATE of this communication appears on the cover sheet with the correspondence address--

All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. **THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS.** This application is subject to withdrawal from issue at the initiative of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308.

1. ☒ This communication is responsive to the amendment filed May 14, 2002.
2. ☒ The allowed claim(s) is/are 12-36.
3. ☒ The drawings filed on 23 July 2002 are accepted by the Examiner.
4. ☒ Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f).
 - a) ☒ All b) ☐ Some* c) ☐ None of the:
 1. ☐ Certified copies of the priority documents have been received.
 2. ☒ Certified copies of the priority documents have been received in Application No. 08/475,499.
 3. ☐ Copies of the certified copies of the priority documents have been received in this national stage application from the International Bureau (PCT Rule 17.2(a)).
 - * Certified copies not received: _____.
5. ☐ Acknowledgment is made of a claim for domestic priority under 35 U.S.C. § 119(e) (to a provisional application).
 - (a) ☐ The translation of the foreign language provisional application has been received.
6. ☒ Acknowledgment is made of a claim for domestic priority under 35 U.S.C. §§ 120 and/or 121.

Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application. **THIS THREE-MONTH PERIOD IS NOT EXTENDABLE**

7. ☐ A SUBSTITUTE OATH OR DECLARATION must be submitted. Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient.
8. ☐ CORRECTED DRAWINGS must be submitted.
 - (a) ☐ including changes required by the Notice of Draftsperson's Patent Drawing Review (PTO-948) attached
 - 1) ☐ hereto or 2) ☐ to Paper No. _____.
 - (b) ☐ including changes required by the proposed drawing correction filed _____, which has been approved by the Examiner.
 - (c) ☐ including changes required by the attached Examiner's Amendment / Comment or in the Office action of Paper No. _____.

Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the top margin (not the back) of each sheet. The drawings should be filed as a separate paper with a transmittal letter addressed to the Official Draftsperson.

9. ☐ DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.

Attachment(s)

- | | |
|--|---|
| 1 <input type="checkbox"/> Notice of References Cited (PTO-892) | 2 <input type="checkbox"/> Notice of Informal Patent Application (PTO-152) |
| 3 <input type="checkbox"/> Notice of Draftsperson's Patent Drawing Review (PTO-948) | 4 <input type="checkbox"/> Interview Summary (PTO-413), Paper No. _____ |
| 5 <input type="checkbox"/> Information Disclosure Statements (PTO-1449), Paper No. _____ | 6 <input checked="" type="checkbox"/> Examiner's Amendment/Comment |
| 7 <input type="checkbox"/> Examiner's Comment Regarding Requirement for Deposit of Biological Material | 8 <input checked="" type="checkbox"/> Examiner's Statement of Reasons for Allowance |
| | 9 <input type="checkbox"/> Other |

Edward R. Cosimano
Primary Examiner
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1. Applicant should note the changes to patent practice and procedure:
 - A) effective December 01, 1997 as published in the Federal Register, Vol 62, No. 197, Friday October 10, 1997; and
 - B) effective November 07, 2000 as published in the Federal Register, Vol 65, No. 54603, September 08, 2000.
2. The specification and drawings have not been checked to the extent necessary to determine the presence of all possible minor errors. Applicant's cooperation is requested in correcting any errors of which applicant may become aware in the specification or drawings. Applicant should note the requirements of 37 CFR § 1.74, § 1.75, § 1.84(o,p(5)), § 1.121(a)-1.121(f) & § 1.121(h)-1.121(i).
3. The following is an Examiner's Statement of Reasons for Allowance:
 - A) the prior art, for example:
 - (1) either Sibley, Jr. (4,677,552) or Shavit et al (4,799,156) or Wagner (4,903,201 or 4,980,826) or Silverman et al (5,077,665 or 5,136,501) or Wiseman (5,168,446) discloses in the environment of matching systems a plurality of user terminals connected to a matching computer via a network. When a match has been identified, then the parties are permitted to negotiate the terms of a trade by entering negotiable and non-negotiable values over the network of user computers and the matching computer.
 - (2) Fairlamb, at lines 21-32, discloses that the conditions of a trade are displayed in a computerized trading system.
 - (3) the AsiaPulse News article, at lines 68-69, discloses that a procurement bid contains conditions/instructions.
 - B) however in regard to claims 12 & 29, the prior art does not teach or suggest that with in a computerized trading system that includes a plurality of user computers and a matching computer connected via a network the display of an user computer including:
 - (1) a first display region for displaying user entered/specified non-negotiable aspects of an procurement bid/offer;

(2) a second display region for displaying user entered/specified negotiable aspects of the same procurement bid/offer;

(3) a third display region for displaying identified potential matches between the user entered/specified non-negotiable aspects of an procurement bid/offer for a first user/party and the user entered/specified non-negotiable aspects of an procurement bid/offer for a second user/party; and

(4) a fourth display region for displaying negotiations between the users/parties of an identified potential match between the user entered/specified non-negotiable aspects of an procurement bid/offer for the first and second users in order to negotiate the user entered/specified negotiable aspects of an procurement bid/offer for the first and second users.

Claims 13-28 & 30-36 are allowable for the same reason.

3.1 Any comments considered necessary by applicant must be submitted no later than the payment of the Issue Fee and, to avoid processing delays, should preferably **accompany** the Issue Fee. Such submissions should be clearly labeled "Comments on Statement of Reasons for Allowance."

4. Response to applicant's arguments.

4.1 All rejections and objections of the previous Office action not repeated or modified and repeated here in have been over come by applicant's last response.

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5. Any inquiry concerning this communication or earlier communications from the examiner should be directed to Edward Cosimano whose telephone number is (703) 305-9783. The examiner can normally be reached Monday through Thursday from 7:30am to 6:00pm. If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, John Weiss, can be reached on (703)-308-2702. Any inquiry of a general nature or relating to the status of this application should be directed to the Group receptionist whose telephone number is (703) 308-1113.

5.1 The fax phone number for UNOFFICIAL/DRAFT FAXES is (703) 746-7240.

5.2 The fax phone number for OFFICIAL FAXES is (703) 305-7687.

5.3 The fax phone number for AFTER FINAL FAXES is (703) 308-3691.

06/14/02


Edward R. Cosimano
Primary Examiner A.U. 3629